SEALED BID

| Project: Region 2 Headquarters Lab Remode | | |
|---|----------------------|--|
| MT FWP Number: | 16-14 | |
| Name of Contractor: _ | | |
| Address: | | |
| | | |
| Dept. of Labor & Indu | ıstry Cert. of Reg.# | |
| Acknowledges Adden | dum No.: | |
| • | · | |

Paul Valle, Project Manager Montana Fish, Wildlife and Parks Design and Construction 1522 9TH Avenue P.O. Box 200701 Helena, Montana 59620-0701

PROPOSAL

Montana Fish, Wildlife & Parks

Design and Construction

PO Box 200701

1522 9th Avenue

Helena, Montana 59620-0701

The undersigned, having familiarized himself with the conditions of the work and the contract documents as prepared by <u>WRN Architects</u>, 3112 S. Third West, Missoula, MT 59804-1133, <u>PH: 406-829-0788</u>, agrees to furnish all labor, materials, equipment, and services necessary to complete all general construction work, as bid herein, for a project entitled <u>Region 2</u> <u>Headquarters Lab Remodel / Addition, FWP # 16-14</u> in accordance with the Contract Documents including all Addenda. The bidder agrees to perform all the work described below at the price shown as follows:

<u>BASE BID</u>: Lump sum price to provide all labor, material and equipment for construction of 543 SF addition and remodel. Includes mechanical, electrical and civil work as shown in drawings and specifications.

| BASE BID: | | | |
|---|-------------|-------|--|
| AND/100 DOLLARS (\$). | | | |
| And certifies that he is a duly and regularly licensed contractor registered with the Montana Department of Labor and Industry: | | | |
| FIRM NAME: | TELEPHONE# | | |
| SIGNED BY: | DATE: | REG# | |
| BUSINESS ADDRESS | | | |
| ADDENDUM NO DATE: | ADDENDUM NO | DATE: | |